



Crediton Town Council

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PUBLIC NOTICE

You are hereby invited to attend a Meeting of Crediton Town Council's Assets & Amenities Committee, which will be held on **Tuesday, 14th January 2020**, in **Old Landscore School**, Greenway, Crediton at **6.00 pm** for the purpose of transacting the following business.

In accordance with the Public Bodies (Admission to Meetings) Act 1960 members of the public are welcome to attend.

Clare Dalley (Mrs)
Town Clerk

7th January 2020

Members of the press and public requiring access to any of the documents mentioned in this agenda are asked to contact the Town Clerk (electronic links to documents are provided where available).

AGENDA

- 1. To receive and accept apologies** (Please make any apologies known to the Town Clerk)
- 2. Declarations of Interest** - To receive declarations of personal interest and disclosable pecuniary interests (DPI's) in respect of items on this agenda.
- 3. Public Question Time** - To receive questions from members of the public relevant to the work of the Council (*A maximum of 30 minutes is allowed for this item, verbal questions should not exceed 3 minutes*)
- 4. Order of Business** - At the discretion of the Chairman, to adjust, as necessary, the order of agenda items to accommodate visiting members, officers or members of the public.
- 5. Chairman's and Clerk's Announcements** - To receive any announcements which the Chairman and Clerk may wish to make. For information only.
- 6. Committee Meeting Minutes** - To approve and sign as a correct record the minutes of the Environment Committee meeting held on 12th November 2019.
- 7. Matters Arising** - At the direction of the Chairman, to report on matters arising from the minutes of the Environment Committee meeting held on 12th November 2019.

8. **Allotments**
 - a) **To consider the following issues and agree a course of action:**
 - **Vacant plots, Non-cultivation Notices and Notices To Quit**
 - b) **To consider matters raised by the Boniface Allotments Association and allotment tenants and agree any actions.**
9. **To consider the recommended tree works in Peoples Park, following the aerial inspections carried out, and associated quotations and agree a course of action.** (Copies of the quotations received will be issued with the agenda.)
10. **To consider quotations for the production and installation of a new galvanised bench on footpath 33 leading from the High Street to Brays Close and agree a course of action.** (Copies of the quotations received will be issued with the agenda.)
11. **To consider a quotation to install bird netting within the bandstand roof and agree a course of action.** (A copy of the quotation received will be issued prior to the meeting.)
12. **To consider repairing/replacing the noticeboard located on the outside of 122-123 High Street and agree a course of action.** (Copies of the quotations received will be issued with the agenda.)
13. **To discuss the installation of a new brick planter around the CREDITON sign approaching Wellparks Roundabout and agree a course of action.** (A copy of the quotation received will be issued with the agenda.)
14. **To consider a request from a member of the public for a memorial plaque to be installed at the Scout Memorial Garden in Peoples Park and agree a course of action.** (Further information relating to this item will be issued with the agenda.)
15. **To discuss the installation of an oak lectern in the vicinity of Newcombes Meadow Well and agree a course of action.** (This item has been requested by Cllr Szabo)
16. **To consider entering the 2020 Britain in Bloom IYN and Pennant Award Competitions and agree a course of action.** (This item has been requested by Cllr Szabo)
17. **To consider sending up to 4 volunteers to the BIB Spring Seminar in Beer, Seaton on Thursday 19th March 2020 at a cost of £20 per delegate and agree a course of action.** (This item has been requested by Cllr Szabo.)
18. **To consider purchasing additional flower towers/tubs for the Town and agree a course of action.** (This item has been requested by Cllr Szabo)
19. **Clerk's Report** - To receive a report from the Assistant Clerk, for information only.
20. **Close**